Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at http://about.jstor.org/participate-jstor/individuals/early-journal-content.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

NOTES.

We give below a list of articles in current philosophical periodicals:

PSYCHOLOGICAL BULLETIN, XVIII, 7: *E. N. Henderson,* Human Instincts; *A. I. Gates,* The Inheritance of Mental Traits; *C. H. Town,* Suggestion.

THE BRITISH JOURNAL OF PSYCHOLOGY, XII, 2: *W. H. R. Rivers,* Affect in the Dream; *P. B. Ballard,* The Limit of the Growth of Intelligence; *H. Hartridge,* A Vindication of the Resonance Hypothesis of Audition, II; *A. G. Sillitoe,* A Portable Choice Reaction Time Apparatus; *B. Muscio,* Feeling-tone in Industry; *T. H. Pear,* The Intellectual Respectability of Muscular Skill; *Charles Fox,* A New Method of Marking Group Tests.

THE JOURNAL OF RELIGION, I, 6: *Maurice Goguel,* The Religious Situation in France; *J. E. LeBosquet,* The Unconventional God; *C. J. Cadoux,* The Proposed Creedal Basis of Christian Reunion; *J. W. Buckham,* Mysticism and Personality; *Clarence H. Hamilton,* Idealistic and Pragmatic Interpretation of Religion; *E. Albert Cook,* The Kingdom of God as a Democratic Ideal; *Angus Stewart Woodburne,* The Psychological Study of Conversion in India.

THE MONIST, XXXI, 4: *William Benjamin Smith,* Relativity and its Philosophical Implications; *James Lindsay,* Leibnitz on Truth and Being; *George P. Conger,* Evolution and Epitomization. *J. M. Thorburn,* Art and the Unconscious.

THE JOURNAL OF NERVOUS AND MENTAL DISEASE, LIV, 4: *I. T. Broadwin,* A Case of Spinal Spastic Paralysis; *E. D. Friedman,* A Case of Muscular Dystrophy; *Edith R. Spaulding,* Emotional Episodes among Psychopathic Delinquent Women. 5: *Nolan D. C. Lewis and Gertrude R. Davies,* A Correlative Study of Endocrine Imbalance and Mental Disease; *J. Arthur Buchanan,* The Abdominal Crises of Migraine; *S. A. Levinson and W. F. Petersen,* The Sachs-Georgi Reaction in Neurosyphilis.

THE JOURNAL OF PHILOSOPHY, XVIII, 22: *W. H. Sheldon,* Is the Conservation of Energy Proved of the Human Body?; *C. E. Ayres,* Instinct and Capacity, II; *Joshua C. Gregory,* The Group Spirit and the Fear of the Dead. 23: *Robert C. Givler,* The Intellectual Significance of the Grasping Reflex; *Tenney L. Davis,* The Sanity of Hamlet. 24: *Zing Yang Kuo,* Giving up Instincts in Psychology; *John Dewey,* Classicism as an Evangel. 25: *William Adams Brown,* The Future of Philosophy as a University Study; *Ralph M. Eaton,* The Value of Theories.

ANNALEN DER PHILOSOPHIE, III, I: *Heinrich Scholz,* Die Religionsphilosophie des Als-Ob; *Bernard Fliess,* Grenzen und Aussichten der Als-Ob Betrachtung nebst Ansatzen zur Metapsychologie; *Joh. Wegener,* Das Religiose Erlebnis als Objekt der Selbstbeobachtung.